<u>07-1894</u>

To Information Technology and General Services Committee

City Attorney report R09-0248, dated July 13, 2009, relative to a draft ordinance amending and adding provisions to Article 4 of Chapter 1 of Division 7 of the Los Angeles Administrative Code to implement "Own a Piece of Los Angeles" program by the Department of General Services for Fiscal Year 2008-2009.

<u>07-2757</u>

CD 6

To Arts, Parks, Health and Aging Committee

City Ethics Commission report, dated July 13, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. Louis Herrera.

09-0002-S138

To Rules and Government Committee

Chief Legislative Analyst report 09-06-1134, dated July 13, 2009, relative to the legislative position for Resolution on HR 739 (Roybal-Allard), Security and Financial Empowerment (SAFE) Act.

<u>09-0002-S145</u>

To Rules and Government Committee

Resolution (Hahn - LaBonge) - That, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program support for HR 2355 (Richardson), the Making Opportunities Via Efficient and More Effective National Transportation Act of 2009, which would provide funding for infrastructure projects.

<u>09-0002-S146</u>

To Rules and Government Committee

Resolution (Parks - Smith) - That, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program its legislative position for the proposal of the National League of Cities to create the first-ever mutual bond insurance company, Issuers Mutual Bond Assurance Company.

<u>09-0099-S1</u>

To Transportation Committee

Motion (LaBonge - Hahn) - That the Department of Transportation report on the Los Angeles County Metropolitan Transportation Authority's preliminary staff recommendations for the 2009 Call For Projects and a list of the City projects that have received preliminary approval for funding and the total amount of matching funds that will be necessary for these projects.

09-0372-S1

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report, dated July 6, 2009, relative to the Semiannual Report on the Status of Program Income generated by CDBG-Funded Projects for period October 1, 2008 thru March 31, 2009.

<u>09-0600-S121</u>

To Budget and Finance Committee

Office of the Treasurer report, dated July 23, 2009, relative to the Fiscal Year 2009-2010 budget report back on discretionary funding.

09-1372

CD 11

To Public Safety Committee

City Ethics Commission report, dated July 13, 2009, relative to the pre-confirmation Statement of Economic Interest for Ms. Andrea Ordin.

<u>09-1493</u>

To Trade, Commerce and Tourism Committee

City Ethics Commission report, dated July 13, 2009, relative to the pre-confirmation Statement of Economic Interest for Mr. Archie C. Purvis.

<u>09-1725</u>

To Trade, Commerce and Tourism Committee

Mayor report, dated June 13, 2009, relative to the appointment of Mr. Sam Nazarian to the Board of Airport Commissioners for the term ending June 30, 2014. Mr. Nazarian will fill the vacancy created by Christine Essel, who resigned on May 29, 2009.

<u>09-1726</u>

CD 9

To Planning and Land Use Management Committee

City Planning report, dated July 10, 2009, relative to an appeal of Vermont Liquor and Market property at 6107 South Vermont Avenue.

<u>09-1727</u>

To Budget and Finance Committee

To Planning and Land Use Management Committee

City Attorney report R09-0247, dated July 13, 2009, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Playa Investments Group, LLC v. City of Los Angeles.

<u>09-1729</u>

CD 11

To Budget and Finance Committee

To Public Works Committee

Motion (Rosendahl - Smith) - That the Bureau of Engineering to provide a onetime waiver for processing fees associated with voluntary street dedication and/or dedication of street lighting easements for 32 properties located on the streets Union Jack Mall, Voyage Mall, and Westwind Mall.

<u>09-1730</u>

CD 9

To Public Works Committee

Motion (Perry - Parks) - That the intersection at Central Avenue and 6th Street be named as "Officer Charles P. Williams Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

<u>09-1731</u>

To Housing, Community and Economic Development Committee

Motion (Perry - Garcetti) - That the City Attorney, with the assistance of the Chief Legislative Analyst, prepare and present an Oversight Ordinance, for presentation to the Council within forty-five days setting forth the relationship between the City and the Housing Authority of the City of Los Angeles.

<u>09-1736</u>

CD 11

To Information Technology and General Services Committee

Motion (Rosendahl - Wesson, Jr.) - That the Department of General Services to immediately acquire a Class A appraisal Assessor Parcel Nos: 4295-001-001 and 4116-003-004; etc.

<u>09-1737</u>

To Housing, Community and Economic Development Committee

Motion (Wesson, Jr. - Huizar) - That Department of General Services and the Bureau of Engineering report to Council on how much funding would be needed for the rehabilitation of City-owned buildings for implementation of the Green Retrofit and Workforce Program during the next ten years; etc.

<u>09-1738</u>

To Housing, Community and Economic Development Committee

Motion (Cárdenas - Smith) - That the Department of Building and Safety, the Los Angeles Housing Department, City Attorney, and other pertinent departments, identify and declare swimming pools in abandoned foreclosed properties an eminent hazard; etc.

<u>09-1739</u>

To Housing, Community and Economic Development Committee

Motion (Wesson, Jr. - Rosendahl - Garcetti) - That the Housing Department report back with a recommended policy that would require all residential rehabilitation projects that receive \$25,000 or more from the City of Los Angeles to be required to meet LEED® for Homes silver or higher standards; etc.

<u>09-1740</u>

To Energy and Environment Committee

To Planning and Land Use Management Committee

Motion (Rosendahl - LaBonge) - That the Bureau of Sanitation and the Department of Building and Safety, with the assistance of the City Attorney, report back to the City Council with an analysis and recommendation regarding a Citywide program requiring the installation of backwater valves on new and existing private sewer connections, including a periodic inspection requirement of such valves; etc.

<u>09-1741</u>

To Energy and Environment Committee

Motion (Wesson, Jr. - Koretz) - That the Department of Water and Power report on the status of its community underground power line installation program, including the program's main elements and the neighborhoods/City blocks that have utilized it; etc.